

# Caesar Chess and Samford University

PRESENT

## Birmingham Scholastic (K-12) Chess Tournament

**WHEN: Saturday, April 11, 2015**

**WHERE: Dwight Beeson Hall (Brock School of Business)**

**Responsible adult must accompany all children!**

SECTIONS	<b>Rated:</b> Rook (K-12) and <b>Not Rated:</b> Novice (5 <sup>th</sup> -8 <sup>th</sup> ) and Primary (K-4 <sup>th</sup> )
TC & ROUND TIMES	5SS - Game in 15 minutes ( <b>G/15, d5</b> ). Rds. 9-10-12-1-2. <b>Not Rated: TC: G/15; d0</b> .
LATE REGISTRATION AND CHECK-IN	<b>On-Site Late Registration at 8a.m. Early Registration is Preferred!</b> New entries accepted after 8:30am, but with a first round, zero point bye.
ENTRY FEE	Rated: \$20 and Not Rated: \$15. Late On Site REG: <b>Add \$10</b> .
TROPHIES/MEDALS	Trophy: 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> ; Medal – 4 <sup>th</sup> thru 6 <sup>th</sup> . Team Trophies in Not Rated sections.
TIE-BREAKS	USCF recommended and SwissSys calculated tie-breaks for prizes.
MEMBERSHIP	<b>USCF</b> and <b>ACF</b> Memberships are required for the <b>Rated</b> sections – Only! OSA...
CONCESSION	Samford Cafeteria (building next door). Lunch Buffett/\$8 per person.

USCF Swiss style tournament with multiple sections. Sections may be merged for pairing (but not prizes) at the TD discretion. USCF Rated and Not Rated sections. Time Control: Game in 15 minutes (G/15).

**\*Chess tournaments are open to all kids – Public, Private, Military and Home Schools!\***

Contact Information: [CaesarChess@yahoo.com](mailto:CaesarChess@yahoo.com) or (334) 868-0271

### EARLY REGISTRATION (PREFERRED)

Mail your entry form by **April 4<sup>th</sup>** to:

*Caesar Chess, LLC*

5184 Caldwell Mill Road, Suite 204 – 202

Birmingham, AL 35244

Or **Email** your entry form to [CaesarChess@yahoo.com](mailto:CaesarChess@yahoo.com)  
by the Wednesday before the tournament and pay at site.

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Name: \_\_\_\_\_ USCF#: \_\_\_\_\_ Grade: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Section: **Rated:** Rook (K-12th) \_\_\_ **Not Rated:** Novice (5th-8th) \_\_\_ Primary (K-4th) \_\_\_  
Parent's Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
School/Chess Club: \_\_\_\_\_ Coach: \_\_\_\_\_

**BHAMSCH11APR2015** Memberships: ACF & USCF for Rated sections - Only! OSA...